

## **Minuteman Press, Florence Kentucky Higher Education Scholarship Fund**

Minuteman Press announces the creation of the Higher Education Scholarship. Based on the sales of Grant County Businesses and Grant County School, we will donate 5% back of the sales to Grant County High School for a scholarship fund. Presently, this scholarship is worth **\$500.00** and will be paid to the college or trade school or their choice.

**The program is open to seniors that have participated in athletics of any form at Grant County High School (Archery, Baseball, Basketball (Braves and Lady Braves), Cheer, Cross Country, Dance, Football, Golf (Braves and Lady Braves), Soccer (Braves and Lady Braves), Softball, Tennis, Track and Field, Volleyball and Wrestling)**

The criteria are listed below in order to be awarded this scholarship.

1. Please list the extra-curricular activities, signed by your high school guidance counselor and Coach.
2. Official documentation of the following: ACT score or SAT score, Class Rank, Class Size, and GPA.
3. Attach a transcript of your high school grades.
4. An estimated school expense you may incur for the first year, dollar amounts of scholarships, grant, and aid already awarded to date, and any other factors related to financial need.
5. Two (2) letters of recommendation (i.e., principal, teacher, coach, pastor, employer, etc.)

**Applications need to be turned in by April 30<sup>th</sup>.**

# Minuteman Press, Florence, Kentucky Higher Education Scholarship Application

## Section 1: Application Data

Name: \_\_\_\_\_ SSN: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Gender: ☐ Male ☐ Female

Parent's Name (s): \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Business Phone: ( ) \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_ Business Phone: ( ) \_\_\_\_\_

## Section 2: Financial Situation

Family Combined Income : ☐ Less than \$20,000.00  
☐ \$21,000.00 to \$35,000.00  
☐ \$36,000.00 to \$50,000.00  
☐ Over \$50,000.00

How many in household: \_\_\_\_\_

List any brother or sisters currently enrolled in an accredited of higher learning and where:

\_\_\_\_\_  
\_\_\_\_\_

## Section 3: Education

College, University or Trade School you plan to attend: \_\_\_\_\_

Have you applied? ☐ Yes ☐ No

Have you been accepted? ☐ Yes ☐ No

Grade Point Average: \_\_\_\_\_ ACT \_\_\_\_\_ score or SAT \_\_\_\_\_ score

### **\* ENCLOSE APPLICATION AND THE FOLLOWING ITEMS IN AN APPROPRIATE FOLDER:**

1. List of extra-curricular activities, signed by your high school guidance counselor
2. Official documentation of the following: ACT score , or SAT score , Class Rank , Class Size , and GPA .
3. Attach a transcript of your high school grades.
4. On a separate sheet, give estimated college expenses you should incur for the first year, dollar amounts of scholarships, grant, and aid already awarded to date, and any other factors related to financial need.
5. Two letters of recommendation (i.e., principal, teacher, coach, pastor, employer, etc.)

**I CERTIFY THE ABOVE APPLICATION TO BE TRUE AND COMPLETE. SIGNED:** \_\_\_\_\_